**BOYS & GIRLS CLUB OF ANDROS**

**2024-25 Program Year Registration Form**

**Name of School:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Child’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Settlement:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guardian:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father, Mother or Other)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(**H**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(**C**) **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Child’s Allergies:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Contact Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**C**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(**H**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, parent/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do give my consent for my child to participate in all of the Boys & Girls Club of Andros program activities.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, parent/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, understands and agree to donate ($20) twenty dollars to the Boys & Girls Club of Andros for my child registration and club t-shirt. Club activities and field trips are only available to all paid registered and insured boys & girls enrolled into the club. All boys & girls MUST have insurance to participate in any club initiatives. There will be additional fees requested for initiatives and field trips.

I understand and agree that my child will honor all club guidelines the best of their ability; and if my child’s behavior is uncontrolled and disruptive, it can lead to his/her dismissal from the club.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature** **Date**

**2024-25 Initiatives**

**Field-Trips Activities**

BAMSI (November 2024) Crochet & Knitting, Tie Dye

AUTEC (June 2025) Agriculture & Science

Bahamas National Trust (January 2025) Mentorship & Technology

New Providence (Easter Break 2025) Beach & Parks Clean-Up

Fun-Day

Social Fundraiser Activity

Award Scholarship & Appreciation Ceremony